**Community Emergency Preparedness Fund**

**Extreme Temperature Risk Mapping,
Assessment and Planning**

**2023 Application Form**

Please complete and return the application form by **June 2, 2023.** All questions must be answered by typing directly in this form. If you have any questions, contact cepf@ubcm.ca or

(250) 387-4470.

|  |  |
| --- | --- |
| **SECTION 1: Applicant Information** | **AP** *(for administrative use only)* |
| Name of Local Government or First Nation:  | Date of Application:       |
| Primary Contact Person\*:       | Position:       |
| Phone:       | E-mail:       |
| Secondary Contact Person\*:       | Position:       |
| Phone:       | E-mail:       |

\* *Contact persons must be an authorized representative of the applicant (i.e. staff member or elected official)*

|  |
| --- |
| **SECTION 2: For Regional Projects Only** |
| 1. **Identification of Partnering Applicants.** For all regional projects, please list all of the partnering eligible applicants included in this application. Refer to Section 2 in the *Program & Application Guide* for eligibility.

       |
| 1. **Rationale for Regional Projects.** Please provide a rationale for submitting a regional application and describe how this approach will support cost-efficiencies in the total grant request and support a comprehensive, cooperative approach.

      |

|  |
| --- |
| **SECTION 3: Project Information** |
| 1. **Project Information**
	1. Project Title:
	2. Proposed start and end dates. Start:       End:
 |
| 1. **Project Cost & Grant Request:**
2. Total proposed project budget: $0.00
3. Total proposed grant request: $0.00
4. Have you applied for, or received funding for, this project from other sources? If yes, please indicate the source and the amount of funding received or applied for.

      |
| 1. **Project Summary.** Please provide a summary of your project in 150 words or less.

      |

|  |
| --- |
| **SECTION 4: Detailed Project Information** |
| 1. **Proposed Activities.**
2. What specific activities will be undertaken as part of the proposed project? Refer to Section 6 of the *Program & Application Guide* for eligibility.

     1. How will the project address the risks posed to temperature-sensitive populations (including special consideration or response actions to support temperature-vulnerable populations)?

     1. How will the proposed activities consider and adapt to the impacts of climate change in the project methodology and deliverables?

      |
| 1. **Proposed Outcomes & Deliverables.**
2. What are the specific proposed outcomes and/or deliverables for this project?

     1. How will the proposed activities increase understanding of the social, cultural, economic, and/or environmental impacts of extreme temperature events to the community?

     1. How will the proposed activities identify or achieve co-benefits (e.g. reducing greenhouse gas emissions, improving community health and wellbeing, enhancing biodiversity, etc.)?

      |
| 1. **Engagement with First Nations and/or Indigenous Organizations.** In the following questions, please identify the specific bands, Treaty First Nations and/or Indigenous organizations as well as the specific traditional territory, reserve or other First Nation’s land that may be impacted by the proposed project.
	1. Which First Nations and/or Indigenous organizations were engaged as part of the development of this application?

     * 1. Which First Nations and/or Indigenous organizations will participate in the proposed activities and what specific role will they play?

     * 1. Please indicate the extent to which staff and/or elected officials have undertaken Indigenous Cultural Safety and Cultural Humility Training

     *If applicable, please submit evidence of support for the proposed activities from First Nations and/or Indigenous organizations identified above. This could be in the form of a letter, email or other correspondence.*  |
| 1. **Partnerships.** In addition to Question 1 and 9, if applicable, identify any partners (e.g., equity-denied populations, organizations that participate in the Extreme Weather Response program, agricultural sector, critical infrastructure owners, etc.) that will participate in the proposed project and the specific role they will play.

     *If applicable, please submit evidence of support for the proposed activities from partners identified above. This could be in the form of a letter, email or other correspondence.* |
| 1. **Additional Information.** Please share any other information you think may help support your submission.

      |

|  |
| --- |
| **SECTION 5: Required Application Materials** |
| Only complete applications will be considered for funding. The following separate attachments are required to be submitted as part of the application:[ ]  Band Council resolution, Treaty First Nation resolution, or local government Council or Board resolution, indicating support for the current proposed activities and willingness to provide overall grant management.[ ]  Detailed budget for each component identified in the application. This must clearly identify the CEPF funding request, applicant contribution, and/or other grant funding.[ ]  For regional projects only: Band Council resolution, Treaty First Nation resolution, or local government Council or Board resolution from each partnering applicant that clearly states their approval for the primary applicant to apply for, receive, and manage the grant funding on their behalf. |

|  |
| --- |
| **SECTION 6: Signature.** Applications are required to be signed by an authorized representative of the applicant*.*  Please note all application materials will be shared with the Province of BC. |
| I certify that: (1) to the best of my knowledge, all information is accurate and (2) the area covered by the proposed project is within our local authority’s jurisdiction (or appropriate approvals are in place). |
| Name:       | Title:       |
| Signature:      *A certified electronic or original signature is required.* | Date:       |

Submit applications to Local Government Program Services, Union of BC Municipalities

E-mail: cepf@ubcm.ca