

BRIEFING ON RIPARIAN AREA MODEL: NEW REGULATORY FRAMEWORK

AGENDA

Wednesday, May 12, 2004
Best Western Richmond Hotel and Convention Centre
Room: Minoru D
7551 Westminster Highway, Richmond, BC

9:00 a.m. - 4:00 p.m.

9:00 – 9:15	1. WELCOME AND INTRODUCTION	
	Chair Robert Hobson, Chair, UBCM Environment Committee Bruce Morgan, Director, Biodiversity Branch, Ministry of Water, Lands and Air Protection Sue Farlinger, Director of Habitat and Enhancement Branch, Fisheries and Oceans Canada	
9:15 - 10:00	2. POLICY OVERVIEW: RIPARIAN AREA PROTECTION	
	Bruce Morgan, Director, Biodiversity Branch, Ministry of Water, Lands and Air Protection Sue Farlinger, Director of Habitat and Enhancement Branch, Fisheries and Oceans Canada <ul style="list-style-type: none"> • Provincial Cabinet Decision • Federal Overview of Priorities and Direction 	
QUESTIONS AND ANSWERS ON PRESENTATIONS		
10:00 – 10:15	COFFEE BREAK	
10:15 – 11:00	3. NEW REGULATORY FRAMEWORK	
	Andy Witt, Aquatic Ecosystem Specialist, Biodiversity Branch, Ministry of Water, Lands and Air Protection <ul style="list-style-type: none"> • General differences in approach and direction between old regulation and new regulation 	
11:00 – 12:00	4. NEW RIPARIAN AREAS ASSESSMENT MODEL	
	Gord Mckinnon, Consultant on Riparian Areas Model Steve MacDonald, Research Scientists, Fisheries and Oceans Canada <ul style="list-style-type: none"> • Scientific Framework - Two Models • Simple Assessment Process • Detailed Assessment Process 	
QUESTIONS AND ANSWERS ON PRESENTATIONS		

12:00 - 1:00	LUNCH (provided)	
1:00- 3:00	<p>5. LOCAL GOVERNMENT ROLE</p> <p>Bruce Morgan, Director, Biodiversity Branch, Ministry of Water, Lands and Air Protection</p> <p>Andy Witt, Aquatic Ecosystem Specialist, Biodiversity Branch, Ministry of Water, Lands and Air Protection</p> <ul style="list-style-type: none"> • Relationship to Local Government (planning, zoning, bylaws etc.) • Use of Qualified Professionals – Local Government Liability • Partnership Approach • Implementation Agreement • Development of Guidebook • Monitoring • Training • Time Frame for Implementation 	
	QUESTIONS AND ANSWERS ON PRESENTATIONS	
3:00 - 4:00	<p>6. LOCAL GOVERNMENT DISCUSSION</p> <ul style="list-style-type: none"> • Local government feedback on information 	
3:55 - 4:00	<p>7. ADJOURN</p> <ul style="list-style-type: none"> • 	

