

Delegate Name: _____

Mun/RD/Organization: _____

Registration Fees

Postmarked by August 22, 2003	Postmarked after August 23, 2003
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Delegate General Registration

- | | | | | |
|--|-------|-------|-------|-------|
| <input type="checkbox"/> UBCM MEMBER (municipal/regional district elected official or staff member) | \$315 | _____ | \$380 | _____ |
| <input type="checkbox"/> NON-MEMBER | \$395 | _____ | \$475 | _____ |

Additional options:

SECTION A Monday, Sept 22 – Study Sessions/Tours:

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> #1 Agricultural Study Tour (all day) | \$ 35 | _____ | \$ 42 | _____ |
| <input type="checkbox"/> #2 Practical Advice on Community Charter (morning) | \$ 50 | _____ | \$ 60 | _____ |
| <input type="checkbox"/> #3 New Development in Treaty Negotiations (morning) | \$ 25 | _____ | \$ 30 | _____ |
| <input type="checkbox"/> #4 Prescription for improved relations w/Health Sector (morning) | \$ 25 | _____ | \$ 30 | _____ |
| <input type="checkbox"/> #5 Practical Advice on Community Charter (repeat-afternoon) | \$ 50 | _____ | \$ 60 | _____ |
| <input type="checkbox"/> #6 Police Costs & Small Communities (afternoon) | \$ 0 | _____ | \$ 0 | _____ |

Tuesday, Sept 23 – Special Study Tour:

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> Flower Auction (delegate) (5:30 am [promptly]) | \$ 15 | _____ | \$ 18 | _____ |
| <input type="checkbox"/> Flower Auction (partner) (5:30 am [promptly]) | \$ 15 | _____ | \$ 18 | _____ |

SECTION B Tuesday, Sept 23 – Forums: (includes lunch) [select one]

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> Electoral Area Directors Forum (9:00 am - 4:30 pm) | \$ 50 | _____ | \$ 60 | _____ |
| <input type="checkbox"/> Large Urban Communities Forum (9:00 am - 4:30 pm) | \$ 50 | _____ | \$ 60 | _____ |
| <input type="checkbox"/> Mid-Sized Communities Forum (9:00 am - 4:30 pm) | \$ 50 | _____ | \$ 60 | _____ |
| <input type="checkbox"/> Small Talk Forum (9:00 am - 4:30 pm) | \$ 50 | _____ | \$ 60 | _____ |

SECTION C Wednesday, Sept 24 – Luncheons:

- | | | | | |
|--|-------|-------|-------|-------|
| <input type="checkbox"/> Area Association Luncheons (12 noon) [select one] | \$ 30 | _____ | \$ 36 | _____ |
| <input type="checkbox"/> AKBM <input type="checkbox"/> AVICC <input type="checkbox"/> LMMA <input type="checkbox"/> NCMA <input type="checkbox"/> OMMA | | | | |

Thursday, Sept 25

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> Delegates Lunch: | \$ 26 | _____ | \$ 31 | _____ |
|---|-------|-------|-------|-------|

Welcome Reception (Tuesday Sept 23, 7:30 pm)

- | | | | | |
|---|-------|-------|---------------------------|-------|
| <input type="checkbox"/> Delegate: | \$ 0 | _____ | (included in general fee) | |
| <input type="checkbox"/> Partner/Guest: | \$ 25 | _____ | \$ 30 | _____ |

UBCM Banquet (Thursday, Sept 25, 6:30 reception/7:30 dinner)

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> Delegate: | \$ 70 | _____ | \$ 84 | _____ |
| <input type="checkbox"/> Partner/Guest: | \$ 70 | _____ | \$ 84 | _____ |

SECTION D Partners Programs:

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> Wed. Sept 24 <input type="checkbox"/> #1 Vancouver's Home Décor Hot-Spots (9:00 am - 1:00 pm) | \$ 35 | _____ | \$ 42 | _____ |
| <input type="checkbox"/> #2 The Ultimate in Food & Wine Pairing (2:00 pm - 5:00 pm) | \$ 38 | _____ | \$ 46 | _____ |
| <input type="checkbox"/> Thurs. Sept 25 <input type="checkbox"/> #3 Holistic Approach to Looking Younger (8:00 am - 10:30 am) | \$ 35 | _____ | \$ 42 | _____ |
| <input type="checkbox"/> #4 Lunching on a Luxury Cruise Ship (10:45 am - 1:30 pm) | \$ 42 | _____ | \$ 50 | _____ |

**** Date of Birth:** _____ **Citizenship:** _____

- | | | | | |
|--|-------|-------|-------|-------|
| <input type="checkbox"/> #5 Crafting Lasting Memories (2:00 pm- 5:00 pm) | \$ 35 | _____ | \$ 42 | _____ |
|--|-------|-------|-------|-------|

This MUST be completed for Cruise ship lunch!

SUBTOTAL: carry forward [over]



Registration Form

100th Annual UBCM Convention, September 22 - 26, 2003
 Vancouver Convention and Exhibition Centre, Vancouver, B.C.

[Please type or print legibly]

Delegate

first name: _____ surname: _____
(to appear on nametag)

Partner/guest

first name: _____ surname: _____
(to appear on nametag)

Delegate title: _____
(e.g. Mayor, Councillor, Chair, Director, etc.)

Representing: _____
(e.g. name of municipality, regional district, ministry, organization, etc.)

Address: _____

e-mail: _____

Please indicate any dietary restrictions or special needs: _____
(suggest suitable meal options if allergic or vegetarian)

Staff Contact : _____ Phone: _____

Staff e-mail: _____

PLEASE SEE REVERSE TO SELECT WORKSHOPS/ACTIVITIES AND TO CALCULATE REGISTRATION FEES SUBTOTAL

REGISTRATION FEES SUBTOTAL (from reverse):	
PLEASE ADD 7% GST (10815 0541):	
TOTAL FEES ENCLOSED:	

Please Note:

- ❑ **DO NOT** combine registration fees with any other payment you may make to the UBCM.
- ❑ **DO NOT FAX** forms to the UBCM office. You are **NOT** registered until we are in receipt of original forms and payment.
- ❑ **RETURN FORM WITH CHEQUE PAYABLE TO:**
 Union of B.C. Municipalities (UBCM)
 #60- 10551 Shellbridge Way
 Richmond, B.C. V6X 2W9
- ❑ **50% REFUND IF CANCELLING AFTER 4:30 pm SEPTEMBER 5, 2003.**
NO REFUND AFTER 4:30 pm SEPTEMBER 12, 2003.

FOR UBCM USE:

Notes

Date stamp