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NAME

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LOCAL GOVERNMENT

# Delegate Evaluation

To be Completed by Elected Officials and Municipal Staff Only

Please drop off your completed Evaluation Form in the box located near the Message Centre of the VCEC Lobby.

Feedback will be appreciated at any time before October 31, 2003 – your EARLY reply will assist us greatly in reporting back and planning for the next UBCM convention!

TO RETURN BY MAIL:  
Union of BC Municipalities  
#60 - 10551 Shellbridge Way  
Richmond, BC V6X 2W9

BY FAX:  
604-270-9116

# Delegate Evaluation Form

PLEASE TAKE A FEW MOMENTS TO SHARE WITH US YOUR THOUGHTS AND IDEAS ABOUT THIS YEAR'S UBCM CONVENTION. THROUGH EVALUATIONS SUCH AS THIS, UBCM HOPES TO BE ABLE TO IMPROVE THE ANNUAL CONVENTION AND ASSOCIATED ACTIVITIES EACH YEAR TO BETTER REFLECT YOUR NEEDS AND REQUIREMENTS.

## Elected Officials and Municipal Staff:

Please select the events that you attended and circle the appropriate number to indicate how you rated each one.



Excellent  
Good  
Satisfactory  
Fair  
Poor

\_\_\_\_\_  
Delegate Name

\_\_\_\_\_  
Local Government

.....  
**BRIEF COMMENTS**

**OVERALL RATING** ..... 5 4 3 2 1 \_\_\_\_\_

### PRE-CONFERENCE PROCEDURES

- 1. Registration procedures and forms ..... 5 4 3 2 1 \_\_\_\_\_
- 2. Procedures for submitting  
and vetting resolutions ..... 5 4 3 2 1 \_\_\_\_\_

### CONFERENCE FACILITIES

- 3. Delegate Message and Fax Centre ..... 5 4 3 2 1 \_\_\_\_\_
- 4. Delegate Office Services Booth ..... 5 4 3 2 1 \_\_\_\_\_
- 5. Delegate E-mail Services ..... 5 4 3 2 1 \_\_\_\_\_
- 6. Conference Signage ..... 5 4 3 2 1 \_\_\_\_\_
- 7. UBCM Daily News ..... 5 4 3 2 1 \_\_\_\_\_
- 8. Sound System ..... 5 4 3 2 1 \_\_\_\_\_
- 9. Hotel Accommodations ..... 5 4 3 2 1 \_\_\_\_\_
- 10. VCEC Facilities ..... 5 4 3 2 1 \_\_\_\_\_
- 11. On-site Convention Registration ..... 5 4 3 2 1 \_\_\_\_\_
- 12. Partners' Program Desk ..... 5 4 3 2 1 \_\_\_\_\_



**PRE-CONFERENCE: Study Tours and Study Sessions**

28. Agricultural Study Tour (Monday) ..... 5 4 3 2 1 \_\_\_\_\_

29. Monday Morning Study Session ..... 5 4 3 2 1 \_\_\_\_\_

- Indicate which attended:*
- Practical Advice on Community Charter Implementation
  - New Developments in Treaty Negotiations
  - Prescription for Improved Relations with the Health Sector

30. Monday Afternoon Study Session ..... 5 4 3 2 1 \_\_\_\_\_

- Indicate which attended:*
- Practical Advice on Community Charter Implementation
  - Police Costs and Small Communities

31. Tuesday (a.m.) Flower Auction Tour ..... 5 4 3 2 1 \_\_\_\_\_

**CONFERENCE PROGRAM CONTENT**

**Forums - Tuesday Morning (a.m.):**

32. Electoral Area Directors' Forum ..... 5 4 3 2 1 \_\_\_\_\_

33. Small Talk Forum ..... 5 4 3 2 1 \_\_\_\_\_

34. Mid-Size Communities Forum ..... 5 4 3 2 1 \_\_\_\_\_

35. Large Urban Communities Forum ..... 5 4 3 2 1 \_\_\_\_\_

**Forums - Tuesday Afternoon (p.m.):**

36. Rural Communities Forum ..... 5 4 3 2 1 \_\_\_\_\_

37. Community Sustainability ..... 5 4 3 2 1 \_\_\_\_\_

38. Regional District Directors ..... 5 4 3 2 1 \_\_\_\_\_

**Other:**

39. New Delegate Orientation (Tues p.m.) ..... 5 4 3 2 1 \_\_\_\_\_

40. Resolutions & Policy Paper Sessions ..... 5 4 3 2 1 \_\_\_\_\_

41. Elections Procedures ..... 5 4 3 2 1 \_\_\_\_\_

42. Interface Fire Presentation (Friday) ..... 5 4 3 2 1 \_\_\_\_\_

**THURSDAY AFTERNOON WORKSHOPS:** (Please rate and comment on the session you attended)

- 43. Climate Change ..... 5 4 3 2 1 \_\_\_\_\_
- 44. 2010 Olympics ..... 5 4 3 2 1 \_\_\_\_\_
- 45. Affordable Housing ..... 5 4 3 2 1 \_\_\_\_\_
- 46. Beyond Elections - Youth in Gov..... 5 4 3 2 1 \_\_\_\_\_

**47. Early Bird 7:30 am CLINICS:**

*Please check the clinics you attended and rate each one*

(a) **TUESDAY** morning ..... 5 4 3 2 1 \_\_\_\_\_

- |  |   |
|--|---|
| <input type="checkbox"/> Aliens Are Invading Our Grasslands! | <input type="checkbox"/> E-Regional Boards                      |
| <input type="checkbox"/> Community Revitalization            | <input type="checkbox"/> Energy Planning in Smaller Communities |
| <input type="checkbox"/> Planning Process for RCMP Manning   | <input type="checkbox"/> Strategic Plan for Public Libraries    |

(b) **WEDNESDAY** morning ..... 5 4 3 2 1 \_\_\_\_\_

- |   |  |
|---|--|
| <input type="checkbox"/> Understanding Development Cost Charges | <input type="checkbox"/> Green Buildings in BC and North America |
| <input type="checkbox"/> Species at Risk and Local Government   | <input type="checkbox"/> Power Smart Your Community              |

(c) **THURSDAY** morning ..... 5 4 3 2 1 \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Lobbying Other Governments    | <input type="checkbox"/> Ethical Standards Under Community Charter   |
| <input type="checkbox"/> Air Service to the Heartlands | <input type="checkbox"/> Insuring a Safer BC: Road Safety Strategies |

(d) **FRIDAY** morning ..... 5 4 3 2 1 \_\_\_\_\_

- Alternative Dispute Resolution and Mediation
- New Local Responsibilities for Floodplain Development
- Quality Planning for Local Governments
- Water Use Management

# PARTNERS PROGRAMS - Sept. 24 & 25

## WEDNESDAY (indicate which Program(s) attended, rate and comment)

#1: Vancouver's Home Decor Hot-Spots.....5 4 3 2 1

Comments: \_\_\_\_\_  
\_\_\_\_\_

#2: The Ultimate in Food and Wine Pairing.....5 4 3 2 1

Comments: \_\_\_\_\_  
\_\_\_\_\_

## THURSDAY (indicate which Program(s) attended, rate and comment)

#3: The Holistic Approach to Looking Younger and Living Longer.....5 4 3 2 1

Comments: \_\_\_\_\_  
\_\_\_\_\_

#4: Lunching on a Luxury Cruise Ship.....5 4 3 2 1

Comments: \_\_\_\_\_  
\_\_\_\_\_

#5: Crafting Lasting Memories and Home Accents.....5 4 3 2 1

Comments: \_\_\_\_\_  
\_\_\_\_\_

## Ideas for future Partners Programs (2004 Kelowna; 2005 Vancouver):

\_\_\_\_\_  
\_\_\_\_\_

# TRADESHOW: MUNICIPAL MARKETPLACE

*The UBCM tradeshow intends to provide a forum for direct communication between local government officials and organizations doing business with local governments. It is also an essential fundraiser to subsidize convention fees. We would like your impressions of the tradeshow so that we can make it even better in years to come.*

How would you rate the balance between exhibitor types? (please circle choices)

Suppliers of Equipment	need more	just right	need fewer
Suppliers of Services	need more	just right	need fewer
Associations	need more	just right	need fewer
Government Programs	need more	just right	need fewer

Are there other types of exhibitors you would like to see at future shows? (please list type or specific names)

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Do you have specific suggestions for future potential exhibitors? (please list)

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Did you like the layout and decor of the show? Yes No (circle which)  
*(comments on any specific element would also be welcomed)*

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Did you feel you got good value from the show? Yes No (circle which)

Why? \_\_\_\_\_

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**Out of a possible 5 points (with 5 as the highest), how would you rate the 2003 trade show overall?**      5   4   3   2   1   (please circle)

General Comments on the Tradeshow: \_\_\_\_\_

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**MORE FEEDBACK TO HELP US PLAN FUTURE CONVENTIONS**

*(Please feel free to attach additional comments.)*

What did you like most about the convention?

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What aspect of the convention needs the most improvement?

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**GENERAL COMMENTS AND SUGGESTIONS**

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**PLEASE DROP OFF IN VCEC LOBBY, NEAR MESSAGE CENTRE or**  
**Mail to: UBCM, #60 - 10551 Shellbridge Way, Richmond, B.C. V6X 2W9 or**  
**Fax to: (604) 270- 9116 *NOTE: Please do not mail if you have already faxed!***