

Delegate Name: _____

Mun/RD/Organization: _____

Registration Fees

Delegate General Registration

Postmarked by August 23, 2002	Postmarked after August 23, 2002
----------------------------------	-------------------------------------

- | | | | | |
|--|-------|-------|-------|-------|
| <input type="checkbox"/> UBCM MEMBER (municipal/regional district elected official or staff member) | \$295 | _____ | \$355 | _____ |
| <input type="checkbox"/> NON-MEMBER | \$375 | _____ | \$450 | _____ |

Additional options:

SECTION A Monday, Sept 23 – Study Sessions/Tours:

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> #1 Agricultural Study Tour (All day) | \$ 35 | _____ | \$ 42 | _____ |
| <input type="checkbox"/> #2 Health Study Session | \$ 25 | _____ | \$ 30 | _____ |
| <input type="checkbox"/> #3 Aboriginal Study Session | \$ 25 | _____ | \$ 30 | _____ |
| <input type="checkbox"/> #4 | | | | |
| <input type="checkbox"/> #5 Whistler's Sustainability Initiatives | \$ 25 | _____ | \$ 30 | _____ |
| <input type="checkbox"/> #6 Police Costs & Small Communities | \$ 25 | _____ | \$ 30 | _____ |

SECTION B Tuesday, Sept 24 – Forums: (includes lunch) [select one]

- | | | | | | |
|---|---------------------|-------|-------|-------|-------|
| <input type="checkbox"/> Electoral Area Directors Forum | (9:00 am - 3:30 pm) | \$ 48 | _____ | \$ 58 | _____ |
| <input type="checkbox"/> Large Urban Communities Forum | (9:00 am - 3:30 pm) | \$ 48 | _____ | \$ 58 | _____ |
| <input type="checkbox"/> Small Talk Forum | (9:00 am - 3:30 pm) | \$ 48 | _____ | \$ 58 | _____ |

SECTION C Wednesday, Sept 25 – Luncheons:

- | | | | | |
|--|-------|-------|-------|-------|
| <input type="checkbox"/> Area Association Luncheons (12 noon) [select one] | \$ 28 | _____ | \$ 34 | _____ |
| <input type="checkbox"/> AKBM <input type="checkbox"/> AVICC <input type="checkbox"/> LMMA <input type="checkbox"/> NCMA <input type="checkbox"/> OMMA | | | | |

Thursday, Sept 26

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> Delegates Lunch (Mountain Picnic): | \$ 20 | _____ | \$ 24 | _____ |
|---|-------|-------|-------|-------|

Welcome Reception (Tuesday Sept 24, 7:30–10:30 pm)

- | | | | | |
|---|-------|-------|----------------------------------|-------|
| <input type="checkbox"/> Delegate: | \$ 0 | _____ | <i>(included in general fee)</i> | |
| <input type="checkbox"/> Partner/Guest: | \$ 20 | _____ | \$ 24 | _____ |

UBCM Banquet (Thursday, Sept 26, 6:30 reception/7:30 dinner)

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> Delegate: | \$ 65 | _____ | \$ 78 | _____ |
| <input type="checkbox"/> Partner/Guest: | \$ 65 | _____ | \$ 78 | _____ |

SECTION D Partners Programs:

- | | | | | | | |
|---|--|----------------------|-------|-------|-------|-------|
| <input type="checkbox"/> Wed. Sept 25 | <input type="checkbox"/> #1 Cheakamus Lake Hike (moderate) | (10:00 am - 3:00 pm) | \$ 25 | _____ | \$ 30 | _____ |
| | <input type="checkbox"/> #2 Mountain Biking (easy) | (10:00 am - 3:00 pm) | \$ 35 | _____ | \$ 42 | _____ |
| | <input type="checkbox"/> #3 Sushi Cooking Demo | (10:00 am - 2:00 pm) | \$ 35 | _____ | \$ 42 | _____ |
| | <input type="checkbox"/> #4 Public Art & Millenium Place Tours | (10:00 am - 3:00 pm) | \$ 25 | _____ | \$ 30 | _____ |
| | <input type="checkbox"/> #5 Great Canadian Photo Hike | (10:00 am - 3:00 pm) | \$ 45 | _____ | \$ 54 | _____ |
| | <input type="checkbox"/> #6 Mini Band Box Class | (10:00 am - 3:30 pm) | \$ 30 | _____ | \$ 36 | _____ |
| <input type="checkbox"/> Thurs. Sept 26 | <input type="checkbox"/> #7 Cheakamus Lake Hike (moderate) | (10:00 am - 3:00 pm) | \$ 25 | _____ | \$ 30 | _____ |
| | <input type="checkbox"/> #8 Mountain Biking (easy) | (10:00 am - 3:00 pm) | \$ 35 | _____ | \$ 42 | _____ |
| | <input type="checkbox"/> #9 Fondue Cooking Demo | (10:30 am - 2:00 pm) | \$ 35 | _____ | \$ 42 | _____ |
| | <input type="checkbox"/> #10 Trolley Bus Tour | (10:00 am - 3:00 pm) | \$ 35 | _____ | \$ 42 | _____ |
| | <input type="checkbox"/> #11 Painting Class | (9:00 am - 3:00 pm) | \$ 65 | _____ | \$ 78 | _____ |
| | <input type="checkbox"/> #12 Hostess Gift Making Class | (10:00 am - 3:00 pm) | \$ 30 | _____ | \$ 36 | _____ |

SUBTOTAL: carry forward [over]



Registration Form

99th Annual UBCM Convention, September 23 - 27, 2002
Whistler Convention Centre, Whistler, B.C.

[Please type or print legibly]

Delegate

first name: _____ surname: _____
(to appear on nametag)

Partner/guest

first name: _____ surname: _____
(to appear on nametag)

Delegate title: _____
(e.g. Mayor, Councillor, Chair, Director, etc.)

Representing: _____
(e.g. name of municipality, regional district, ministry, organization, etc.)

Address: _____

Where are you staying? *(name of hotel/motel):* _____

Please indicate any dietary restrictions or special needs: _____
(suggest suitable meal options if allergic or vegetarian)

Staff Contact : _____ Phone: _____

**PLEASE SEE REVERSE TO SELECT WORKSHOPS/ACTIVITIES AND
TO CALCULATE REGISTRATION FEES SUBTOTAL**

REGISTRATION FEES SUBTOTAL (from reverse): _____
PLEASE ADD 7% GST (10815 0541): _____
TOTAL FEES ENCLOSED: <input type="text"/>

Please Note:

- ❑ **DO NOT** combine registration fees with any other payment you may make to the UBCM.
- ❑ **DO NOT FAX** forms to the UBCM office. You are **NOT** registered until we are in receipt of original forms and payment.
- ❑ **RETURN FORM WITH CHEQUE PAYABLE TO:**
Union of B.C. Municipalities (UBCM)
#60- 10551 Shellbridge Way
Richmond, B.C. V6X 2W9
- ❑ **50% REFUND IF CANCELLING AFTER 4:30 pm SEPTEMBER 6, 2002.**
NO REFUND AFTER 4:30 pm SEPTEMBER 13, 2002.

FOR UBCM USE:

Notes

Date stamp