

Delegate Name: _____

Mun/RD/Organization: _____

Registration Fees

Delegate General Registration

Postmarked by August 22, 2001	Postmarked after August 22, 2001
----------------------------------	-------------------------------------

- | | | | | |
|--|-------|-------|-------|-------|
| <input type="checkbox"/> UBCM MEMBER (municipal/regional district elected official or staff member) | \$270 | _____ | \$325 | _____ |
| <input type="checkbox"/> NON-MEMBER | \$340 | _____ | \$410 | _____ |

Additional options:

SECTION A

Monday, Sept 24 – Study Sessions/Tours:

- | | | | | | |
|---|------------------------|-------|-------|-------|-------|
| <input type="checkbox"/> #1 Inside the Community Charter | (9:00 am - 12:00 noon) | \$ 25 | _____ | \$ 30 | _____ |
| <input type="checkbox"/> #2 Health Issues | (9:00 am - 12:00 noon) | \$ 25 | _____ | \$ 30 | _____ |
| <input type="checkbox"/> #3 Agriculture Tour | (9:00 am - 4:30 pm) | \$ 35 | _____ | \$ 42 | _____ |
| <input type="checkbox"/> #4 Energy Briefing | (1:30 pm - 4:30 pm) | \$ 25 | _____ | \$ 30 | _____ |
| <input type="checkbox"/> #5 Inside the Community Charter (repeat) | (1:30 pm - 4:30 pm) | \$ 25 | _____ | \$ 30 | _____ |

Tuesday, Sept 25 – Special Study Tour:

- | | | | | | |
|--|----------------------|-------|-------|-------|-------|
| <input type="checkbox"/> #1 Flower Auction | (5:30 am [promptly]) | \$ 15 | _____ | \$ 18 | _____ |
|--|----------------------|-------|-------|-------|-------|

SECTION B

Tuesday, Sept 25 – Forums: (includes lunch) [select one]

- | | | | | | |
|---|---------------------|-------|-------|-------|-------|
| <input type="checkbox"/> Electoral Area Directors Forum | (9:00 am - 3:30 pm) | \$ 48 | _____ | \$ 58 | _____ |
| <input type="checkbox"/> Large Urban Communities Forum | (9:00 am - 3:30 pm) | \$ 48 | _____ | \$ 58 | _____ |
| <input type="checkbox"/> Small Talk Forum | (9:00 am - 3:30 pm) | \$ 48 | _____ | \$ 58 | _____ |

SECTION C

Wednesday, Sept 26 – Luncheons:

- | | | | | |
|--|-------|-------|-------|-------|
| <input type="checkbox"/> Area Association Luncheons (12 noon) [select one] | \$ 28 | _____ | \$ 34 | _____ |
| <input type="checkbox"/> AKBM <input type="checkbox"/> AVICC <input type="checkbox"/> LMMA <input type="checkbox"/> NCMA <input type="checkbox"/> OMMA | | | | |

Thursday, Sept 27

- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> Delegates Lunch: | \$ 22 | _____ | \$ 26 | _____ |
|---|-------|-------|-------|-------|

Welcome Reception (Tues, Sept 25, 7:30–10:30 pm)

- | | | | | |
|---|-------|-------|----------------------------------|-------|
| <input type="checkbox"/> Delegate: | \$ 0 | _____ | <i>(included in general fee)</i> | |
| <input type="checkbox"/> Partner/Guest: | \$ 20 | _____ | \$ 24 | _____ |

UBCM Banquet (Thursday, Sept 27, 6:30 reception/7:30 dinner)

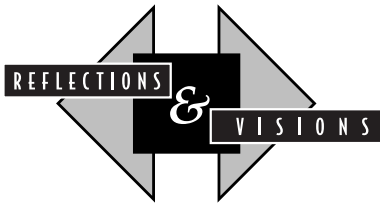
- | | | | | |
|---|-------|-------|-------|-------|
| <input type="checkbox"/> Delegate: | \$ 60 | _____ | \$ 72 | _____ |
| <input type="checkbox"/> Partner/Guest: | \$ 60 | _____ | \$ 72 | _____ |

SECTION D

Partners Programs:

- | | | | | | | |
|---|--|----------------------|-------|-------|-------|-------|
| <input type="checkbox"/> Wed, Sept 26 | <input type="checkbox"/> #1 Home Fashion Shopping Tour | (8:30 am - 1:30pm) | \$ 30 | _____ | \$ 36 | _____ |
| | <input type="checkbox"/> #2 City Sightseeing Tour | (2:30 pm - 5:30 pm) | \$ 30 | _____ | \$ 36 | _____ |
| | <input type="checkbox"/> #3 Holistic Approach to Living Longer | (2:30 pm - 5:30 pm) | \$ 35 | _____ | \$ 42 | _____ |
| <input type="checkbox"/> Thurs, Sept 27 | <input type="checkbox"/> #4 Interior Design on a Dime | (9:00 am - 12:00 pm) | \$ 35 | _____ | \$ 42 | _____ |
| | <input type="checkbox"/> #5 Luncheon Cruise | (1:00 pm - 4:30 pm) | \$ 48 | _____ | \$ 58 | _____ |

SUBTOTAL: carry forward [over]



Registration Form

98th Annual UBCM Convention, September 24 - 28, 2001
Vancouver Convention & Exhibition Centre, Vancouver, B.C.

[Please type or print legibly]

Delegate

first name: _____ surname: _____
(to appear on nametag)

Partner/guest

first name: _____ surname: _____
(to appear on nametag)

Delegate title: _____
(e.g. Mayor, Councillor, Chair, Director, etc.)

Representing: _____
(e.g. name of municipality, regional district, ministry, organization, etc.)

Address: _____

Where are you staying? *(name of hotel/motel):* _____

Please indicate any dietary restrictions or special needs: _____
(suggest suitable meal options if allergic or vegetarian)

Staff Contact : _____ Phone: _____

**PLEASE SEE REVERSE TO SELECT WORKSHOPS/ACTIVITIES AND
TO CALCULATE REGISTRATION FEES SUBTOTAL**

REGISTRATION FEES SUBTOTAL (from reverse): _____
PLEASE ADD 7% GST (10815 0541): _____
TOTAL FEES ENCLOSED: <input type="text"/>

Please Note:

- ◆ **DO NOT** combine registration fees with any other payment you may make to the UBCM.
- ◆ **DO NOT FAX** forms to the UBCM office. You are **NOT** registered until we are in receipt of original forms and payment.
- ◆ **RETURN FORM WITH CHEQUE PAYABLE TO:**
Union of B.C. Municipalities (UBCM)
#60- 10551 Shellbridge Way
Richmond, B.C. V6X 2W9
- ◆ **50% REFUND IF CANCELLING AFTER 4:30 pm SEPTEMBER 7, 2001.**
NO REFUND AFTER 4:30 pm SEPTEMBER 17, 2001.

FOR UBCM USE:

Notes

Date stamp